

STATE MS. - DESOTO CO.  
 FILED  
 JAN 29 1 33 PM '02

This instrument prepared by:  
 Boyd L. Rhodes, Jr.  
 1715 Aaron Brenner Dr., Suite 800  
 Memphis, Tennessee 38120

901/537-1041

BK 410 PG 561  
 W.E. DAVIS CH. CLK.

### SPECIAL WARRANTY DEED

THIS INDENTURE, made and entered into this 16<sup>th</sup> day of November, 2001, by and between DAVID P. HALLE, JR., as Trustee of the Hal D. Crenshaw Irrevocable Trust Agreement For Eleanor Davison Crenshaw Dated March 3, 1994; DAVID P. HALLE, JR., as Trustee of the Hal D. Crenshaw Irrevocable Trust Agreement For Lucia Lawrence Crenshaw Dated March 3, 1994, and DAVID P. HALLE, JR., as Trustee of the Hal D. Crenshaw Irrevocable Trust Agreement For Wendy Burgin Crenshaw Dated March 3, 1994, (herein collectively, the "Grantor"), and MISSISSIPPI PURCHASE CORPORATION, a Mississippi corporation, (herein "Grantee"),

WITNESSETH: That for and in consideration of Ten Dollars (\$10.00), cash in hand paid, and other good and valuable considerations, the receipt of all of which is hereby acknowledged, Grantor has bargained and sold and hereby bargains, sells, conveys and confirms unto Grantee the following described real estate, situated and being in the County of DeSoto, State of Mississippi:

#### PROPERTY DESCRIBED ON ATTACHED EXHIBIT "A"

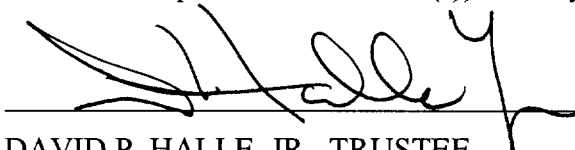
This is a part of the property conveyed to Grantor by Deed recorded in Book \_\_\_\_, Page \_\_\_\_, in the Office of the Chancery Clerk of DeSoto County, Mississippi.

TO HAVE AND TO HOLD the aforescribed real estate together with all the appurtenances and hereditaments thereunto belonging or in any wise appertaining unto Grantee, its successors and assigns in fee simple forever.

Grantor hereby covenants with Grantee that it is lawfully seized in fee of the aforescribed real estate; that it has a good right to sell and convey the same; that the title and quiet possession thereto it will warrant and forever defend against the lawful claims of all persons claiming by, through, or under Grantor, but not further or otherwise; and that the same is conveyed subject to the items described on attached Exhibit "B".

The words Grantor and Grantee as used herein shall mean "Grantors" and Grantees", respectively, if more than one person or entity be referred to, and pronouns shall be construed according to their gender and number according to the context hereof.

IN WITNESS WHEREOF, Grantor has executed this instrument (or caused this instrument to be executed by and through its duly authorized representative officer(s)) the day and year first above written.

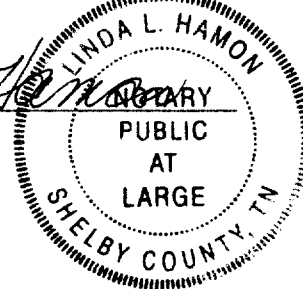
  
 DAVID P. HALLE, JR., TRUSTEE

STATE OF TENNESSEE  
 COUNTY OF SHELBY

**PERSONALLY** appeared before me, the undersigned authority of law in and for the State and County aforesaid, within my jurisdiction, the within named **DAVID P. HALLE, JR.**, as Trustee of the Hal D. Crenshaw Irrevocable Trust Agreement For Eleanor Davison Crenshaw Dated March 3, 1994; **DAVID P. HALLE, JR.**, as Trustee of the Hal D. Crenshaw Irrevocable Trust Agreement For Lucia Lawrence Crenshaw Dated March 3, 1994, and **DAVID P. HALLE, JR.**, as Trustee of the Hal D. Crenshaw Irrevocable Trust Agreement For Wendy Burgin Crenshaw Dated March 3, 1994, who acknowledged that he executed and delivered the above and foregoing instrument on the day and year therein mentioned and for the purposes therein expressed as his act and deed, being first duly authorized so to do.

**GIVEN UNDER MY HAND AND SEAL**, on this 16<sup>th</sup> day of November, 2001.

  
 Notary Public



My Commission Expires:

Oct. 19, 2002

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Property Address: \_\_\_\_\_,

Mail tax bills to:

Mississippi Purchase Corporation  
160 Cherry Road  
Memphis, TN 38117

GRANTOR(S) ADDRESS: 160 Cherry Road  
Memphis, TN 38117

TELEPHONE NO. 901/619-1026 (BUS.) 901/619-1026

GRANTEE(S) ADDRESS 160 Cherry Road  
Memphis, TN 38117

TELEPHONE NO. 901/619-1026 (BUS.) 901/619-1026

TELEPHONE NO. (RES.) (BUS.)

EXHIBIT "A"

BK 0410 PG 0564



JONES-DAVIS & ASSOCIATES, INC.  
CONSULTING ENGINEERS/LAND SURVEYORS  
7059-302 INDUSTRIAL DRIVE, SUITE 2  
SOUTHAVEN, MS 38671  
(662)349-2624 FAX (662)349-2950

A 1.67 ACRE TRACT KNOWN AS LOT 3 OF HACKS CROSSING COMMERCIAL DEVELOPMENT UNRECORDED SUBDIVISION LOCATED IN PART OF THE NORTHEAST AND SOUTHEAST QUARTERS OF THE NORTHEAST ONE-QUARTER OF SECTION 11, TOWNSHIP 2 SOUTH, RANGE 6 WEST, OLIVE BRANCH, MISSISSIPPI

BEGIN AT AN IRON PIN ON THE WEST RIGHT OF WAY OF BETHEL ROAD, SAID PIN BEING 1226.10 FEET SOUTH AND  $S86^{\circ}05'00''W$  A DISTANCE OF 110.30 FEET FROM THE NORTHEAST CORNER OF SECTION 11, TOWNSHIP 2 SOUTH, RANGE 6 WEST; THENCE  $S00^{\circ}32'41''W$  A DISTANCE OF 50.66 FEET TO A POINT OF CURVATURE OF A CURVE TO THE RIGHT HAVING A RADIUS OF 30.0 FEET, A DELTA ANGLE OF  $89^{\circ}54'38''$  AN ARC LENGTH OF 47.08 FEET TO THE POINT OF TANGENCY OF SAID CURVE ON THE EAST RIGHT OF WAY OF BUSINESS CENTER DRIVE; THENCE  $N89^{\circ}32'41''W$  ALONG SAID RIGHT OF WAY A DISTANCE OF 71.44 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE LEFT HAVING A RADIUS OF 342.0 FEET, A DELTA ANGLE OF  $12^{\circ}56'49''$ , AN ARC LENGTH OF 77.28 FEET TO THE POINT OF TANGENCY OF SAID CURVE; THENCE  $S77^{\circ}30'30''W$  A DISTANCE OF 52.58 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE RIGHT HAVING A RADIUS OF 258 FEET, A DELTA ANGLE OF  $2^{\circ}56'25''$ , AN ARC LENGTH OF 13.24 FEET TO THE POINT OF CURVATURE OF A CURVE HAVING A RADIUS OF 25 FEET, A DELTA ANGLE OF  $101^{\circ}57'59''$ , AN ARC LENGTH OF 44.49 FEET TO THE POINT OF TANGENCY OF SAID CURVE; THENCE  $N02^{\circ}24'54''E$  A DISTANCE OF 269.72 FEET TO AN IRON PIN; THENCE  $S84^{\circ}45'15''E$  A DISTANCE OF 277.53 FEET TO AN IRON PIN ON THE WEST RIGHT OF WAY OF BETHEL ROAD; THENCE  $S05^{\circ}14'45''W$  ALONG SAID RIGHT OF WAY A DISTANCE OF 168.73 FEET TO THE POINT OF BEGINNING CONTAINING 72,552.7042 SF OR 1.67 ACRES MORE OR LESS. SUBJECT TO RIGHT OF WAYS OF PUBLIC ROADS AND UTILITIES, ZONING AND SUBDIVISION REGULATIONS IN EFFECT, A 10 FOOT UTILITY EASEMENT ALONG THE EAST, SOUTH AND WEST SIDE OF THE LOT AND A 5 FOOT WIDE UTILITY EASEMENT ALONG THE NORTH LINE OF THE LOT AND EASEMENTS OF RECORD.

file: dtj\d:\wpdocs\Legal Hacks Crossing Lot 3